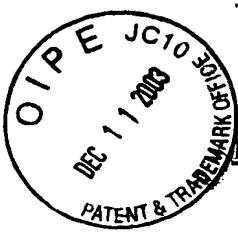


3625



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Lou Chauvin, et al

METHOD AND SYSTEM FOR  
ORDERING IMAGE RELATED  
GOODS AND SERVICES

Serial No. 09/540,148

Filed 31 March 2000

Group Art Unit: 3625

Examiner: Sabrina A. Chang

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Paula West  
Paula West

12.9.03  
Date

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GROUP 3600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		*	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE
TOTAL	61	MINUS	61	0	X 18	\$0
INDEP	5	MINUS	5	0	X 86	\$0
<b>FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM</b>				+ 290		\$0
<b>TOTAL</b>					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.  
**A duplicate copy of this sheet is enclosed**

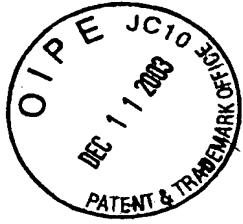
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

**A duplicate copy of this sheet is enclosed**

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner )

Frank Pincelli/phw  
Telephone: 585-588-2768  
Facsimile: 585-477-4646  
Attorney for Applicants  
Registration No. 27,370



*Amot/3/C  
Dauvan*  
80934F-P  
Customer No. 01333  
*1-6-03*

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*Paula West*

12.9.03  
Date

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GROUP 3600*

**Amendment**

In response to the Official Action mailed October 1, 2003, Applicants respectfully request reconsideration in view of the following amendments and remarks. Please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.